



Principal's Weekly

Principal's Weekly #29: March 25 - 29 and April 1 - 5, 2024



MARCH 25 - 29, 2024

BELL SCHEDULE APRIL 1 - 5, 2024

Mon Apr 1	Tue Apr 2	Wed Apr 3	Thu Apr 4	Fri Apr 5
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

Juniors Flex: Juniors will be pre-assigned to a FLEX period on one of the following dates to meet with Principal Rhoden in the Science Lecture Hall to prepare for taking the CA Assessment of Student Performance and Progress (CAASPP).

- Tuesday, April 2
- Wednesday, April 3
- Thursday, April 4
- Tuesday, April 9

STUDENT BOARD ADVISORY: Wednesday, April 3, 2024 at Bear River in Room C202.

Shaun's (Shaun Chilton, Student Board Trustee) monthly Student Board Advisory meeting April 3, 2024 from 5-6pm at Bear River in room C202. The purpose of these meetings are so that all student voices can be heard. Shaun will share opinions and ideas from these meetings with the Board. These meetings will be on the first Wednesday of the month, alternating between NU and BR campuses, for all students to attend. [Student Board Advisory Page](#)

We will need students who are planning on attending to complete this RSVP Google survey so we can prepare: [Student Board Advisory April 3, 2024 5-6pm](#) Bear River HS Room C202

NU CONNECTION: Join us for our monthly NU Connection meeting on Thursday, April 4, 2024, at 4 pm in the staff break room at the top of the stairs by the cafeteria.

COMEDY SPORTZ: Friday, April 5th in the Black Box Theater from 7-9 pm. Admission is \$5.00.



CA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The CAASPP test is administered through the SBAC (Smarter Balance Assessment California System)

WHO IS TESTING?

9th Graders

Will take the practice SBAC for Literacy and Math.

10th Graders

Will take the practice SBAC for Literacy and Math.

11th Graders

Will take the Summative (official) SBAC for Literacy and Math, as well as the CAST for Science.

12th Graders

Will only take the CAST for Science if they did not complete it last year as an 11th grader.

Monday	Tuesday	Wednesday	Thursday	Friday
 CAASPP Summative Test Calendar April 2024				
 April 15-May 3				
15 Regular Bell Schedule NO Collaboration  SBAC Math CAT 9th-11th Grade	16 Regular Bell Schedule  SBAC Math CAT 9th-11th Grade	17 <u>Testing Bell Schedule</u>  CAST (Science) 11th Grade	18 Regular Bell Schedule  SBAC Math PT 9th-11th Grade	19 Regular Bell Schedule  SBAC Math PT 9th-11th Grade
22 NO SCHOOL	23 Regular Bell Schedule  SBAC Literacy CAT 9th-11th Grade	24 Regular Bell Schedule  SBAC Literacy CAT 9th-11th Grade	25 Regular Bell Schedule  SBAC Literacy PT 9th-11th Grade	26 Regular Bell Schedule  SBAC Literacy PT 9th-11th Grade
29 Makeups	30 Makeups	1 Makeups	2 Makeups	3 Makeups
CAT - Computer Adaptive Test (multiple-choice-like test) PT - Performance Task (short and long responses after synthesizing information) Regular Bell Schedule - will be used during the English and Math Testing. Testing Bell Schedule - will be used during the Science Testing for 11th graders only. Makeups - Students will be scheduled. Contact Tammy Shurte tshurte@niuhsd.com .				

WHY CAASPP?

- **Early Assessment Program (EAP)** - Exemption from placement tests, and remedial classes in colleges.
- **Seal of Biliteracy** - You must take the CAASPP test to be eligible for the CA Seal of Biliteracy.
- **Scholarships** - Strong scores can factor into district and other available scholarships and funds.
- **Golden State Seal Merit Diploma** - A/B each semester in ELA/Math/Science/US History & Met Standards on CAASPP.
- **Transcripts** - Scores on CAASPP will be documented on Transcripts
- **Earn Pins** - To wear at Graduation - Anyone that "Meets or Exceeds" Standards in both ELA/MATH
- **Home Prices!** Your community's home prices - Our school's performance on state testing has a direct impact on the value of your family's home.
- Admissions to **competitive schools**.
- More **Money!** Indirectly better scores will attract more students.
- **Pride!**

12th-grade students will not be testing, as they tested last year unless they did not test in Science. There may be a few Seniors who did not test in Science last year so they will complete this test with the Juniors. This is not common.

ATHLETICS: [NUHS Athletics Schedules](#)

Saturday, March 23

NU Baseball @ Twelve Bridges

NU Track & Field @ Bronco Speed Festival

Monday, March 25

NU Baseball @ Lion's Tournament - San Diego, CA

Tuesday, March 26

NU Baseball @ Lion's Tournament - San Diego, CA

Wednesday, March 27

NU Baseball @ Lion's Tournament - San Diego, CA

Thursday, March 28

NU Baseball @ Lion's Tournament - San Diego, CA

Monday, April 1

NU Boys Golf @ Twelve Bridges - JV Only

Tuesday, April 2

NU Baseball @ Home vs. Lincoln

NU Boys Golf vs. West Park

NU Boys Tennis @ Oakmont

NU Boys Volleyball @ Home vs. Placer

NU Track & Field @ Home vs. Placer

Wednesday, April 3

NU Boys Golf @ West Park - JV Only

NU Boys Lacrosse @ Home vs. Bear River

Thursday, April 4

NU Baseball @ Lincoln

NU Boys Golf vs. Placer

NU Boys Tennis @ Home vs. Ponderosa

NU Boys Volleyball @ Oakmont

NU Softball @ Yuba City

NU Swim @ Home vs. Oakmont

Friday, April 5

NU Baseball @ Home vs. Lincoln

NU Boys Lacrosse @ Home vs. Lincoln

NU Track & Field @ Colfax Invitational

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

Congressional Art Competition - From the Office of Congressman Kevin Kiley

Congressman Kevin Kiley's office is participating in this year's Congressional Art Competition, sponsored by the Congressional Institute, which recognizes the artistic talent of high schoolers across the country. Please see the following link for more information about the competition:

https://www.house.gov/content/educate/art_competition/.

As part of the competition, one student winner from each Congressional District will have their artwork **displayed at the United States Capitol for one year** in addition to a Certificate of Congressional Recognition. They will also be invited, along with one guest, to a reception in Washington D.C. on June 27 (with round-trip airline tickets provided). Student art submissions will be judged by an independent panel.

Please find deadlines for the competition, below:

- Artwork is due for submission at Congressman Kevin Kiley's District Office (6538 Lonetree Blvd, Suite 200, Rocklin) **by April 22**. Our business hours are 9am – 5pm Monday through Friday.
 - If students are unable to submit the artwork in person, please contact Jack.Thompson@mail.house.gov.

- A reception, where the winner will be announced, will be held on **Saturday, April 27** at the Sierra College Q Building (5100 Sierra College Blvd, Rocklin, CA 95677). To see a map of the campus, click [here](#). The reception will take place from **4:00pm – 6:00pm PT**.
 - Second and third place finishers will be eligible to have their artwork hung in Congressman Kiley's Washington D.C. and District offices, respectively.
 - All students who attend the reception will receive Congressional Honor from Congressman Kiley to recognize their work and participation in the competition.

There is no theme that the artwork must adhere to, however, please note that the artwork should be appropriate for being publicly displayed.

To participate in California's Third Congressional District's (CA-03) Art Competition, students must either reside or attend school in the district, which includes Nevada and Placer counties. To confirm that your student or school are in Congressman Kiley's district, please use the following link: [Find Your Representative | house.gov](#)

Please note that artists must complete the Student Release Form (found in this link: https://www.house.gov/content/educate/art_competition/) and include it with their completed artwork. Additional information can be found on the Art Submission Checklist and the Rules for Students, also found on the link above.



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)

Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students. We are building our schedule now.

June 1st is the last day you can enroll (with all of your your student until after July 17th.

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "enroll" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification
(ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber

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